## Surah Al-Baqra - Ayah 255 - Ayat ul - Kursi

This Ayah is generally known as the "Verse of the Throne" and it provides complete knowledge of God; there is no other Ayah parallel to this Ayah; this Ayah describes some of the many attributes of the Lord of the universe.

وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ (٥٥٦)

The Arabic term "Kursi" signifies sovereignty, dominion and authority. Although, Almighty God's is taking care of the whole universe all the time and HE never gets tired.

Mankind possess only as much knowledge as the Almighty God wishes and grants Mankind. Even the prophets only possessed as much knowledge given to them by Almighty God as and when needed.

It is pointed out that no one possess the knowledge to enable them to comprehend the order of this universe, so no one can legitimately interfere in its governance. The knowledge of Human beings, of Jinn, of Angles and of all other creatures are limited and imperfect. Because only the Almighty God is all knowledgeable.

This is a rejection of the ideas of those who consider either saints, Angels or other beings to be so influential with Almighty God that if they recommend or demand something from Almighty God their demand would be fulfilled. Infact, far from anyone having the power to impose his will on Almighty God, none - not even the greatest prophets and the most highly esteemed Angles - will dare utter one word in the majestic court of the Almighty God unless expressly permitted to do so.

HIS Kingdom spreads over the heavens and the earth and the guarding of these does not weary (fatigue) HIM. He alone is the Supreme and the Exalted.

وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ

And they (mankind) cannot comprehend anything of HIS knowledge except whatever HE by HIMSELF pleases to reveal.

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ

HE knows what is presently before the people and HE also knows what is hidden from them i.e. after them

مَن ذَا الَّذِي يَشْفَعُ عِندَهُ إِلَّا بِإِذْنِهِ

Who is there that can intercede

with HIM except by HIS own

permission.?

Ayat ul - Kursi - Ayah 255

Surah Bagra

Allahu laaa ilaaha illaa huwal haiyul qai-yoom; laa taakhuzuhoo sinatunw wa laa nawm; lahoo maa fissamaawaati wa maa fil ard; man zallazee yashfa'u indahooo illaa be iznih; ya'lamu maa baina aideehim wa maa khalfahum; wa laa yuheetoona beshai 'immin 'ilmihee illa be maa shaaaa; wasi'a kursiyyuhus samaa waati wal arda wa la ya'ooduho hifzuhumaa; wa huwal aliyyul 'azeem

اللَّهُ لَا إِلَّهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ

Almighty Allah: the Everlasting, the Sustainer of the entire Universe; there is NO God but HE (Almighty).

لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ

HE does neither slumber nor sleep.

لَّهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ

Whatsoever is in the heavens and in the earth is HIS.

اللَّهُ لَا إِلَٰهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ
لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ
لَّهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ
مَن ذَا الَّذِي يَشْفَعُ عِندَهُ إِلَّا بِإِذْنِهِ
يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ
وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ
وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ
وَلَا يُحِيطُونَ بِشَيْهُ السَّمَاوَاتِ وَالْأَرْضَ
وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ

Almighty God is eternal (everlasting) HE is indebted to no one for HIS existence. In fact HE is not only self existent but upon HIM rests the order of the entire universe. HE alone has power and all sovereign authority over HIS dominion (universe). None shares neither HIS attributes nor HIS power and might; and no one has the same claim as the creator as HIM

This is the rejection of the ideas of those who, in formulating their concepts of Almighty God are inclined to consider Almighty God; like their own imperfect self.

To Almighty God belongs the Heavens and the Earth and everything therein. There is no one who shares anything with Almighty God in governance of either the Heavens or the Earth.